

When given the choice ... I hope you Dance

Seymour Sun Moon Dance July 14-18, 2006

The Seymour Sun-Moon Dance is an intensely personal experience that allows the participants time to experience themselves as beings of light. There are no other responsibilities, and no facilitator describing the experience to you. It is your experience. It is a time for the dancer to make a space for vision and inspiration. A time to rest, breathe and dream. The Dance helps us to break the crystallized forms in which we have become stuck. It is a dance of healing. It is movement, manifestation, creation and change. When we dance, we are the truth of breath, matter and movement.



Steve Citty
Dance Chief

By dancing and fasting for the time of the dance, we heighten our awareness and allow ourselves to remake our personal world even as we call the vibration of peace to the land upon which we dance.

The dance is a sacred ceremony created in the moment by the dancers. The form of the dance provides a safe space for the individual to reach beyond the boundaries of normal perceptual awareness into the realm of all possible potentiality.

The container for the ceremony is established and maintained by the dance chief and supported by the Moon Mothers, and Sun Father. The Drum holds the heartbeat of Mother Earth.

The Sun-Moon Dance has its roots in

(Continued on page 3)

Inspiration

"We can tell when we've been inspired. When we are inspired, there is a power that enters into our psyche that's not from this plane, that gives us not only physical energy but supports us mentally and emotionally. Power gives us direction and we become like madmen, like madwomen. Our whole life then becomes a direction, a statement of focus, a reason for being.

"... because we come from inspiration, we have to be inspired in order to create. To be inspired means to have the Breath of Life give us life. Life, God, breathes into us."

*Joseph Rael
The Way of Inspiration*

Inspiration is not something that we work towards. Inspiration happens when it is time for it to happen. There are no prescribed steps; step one, step two, step three.

Inspiration comes from the vast space of divine emptiness. It can only come into emptiness.

Try this exercise:

Breathe in as deeply as you can. Hold that breath in. Now breathe in some more. Can't do it? Of course not.

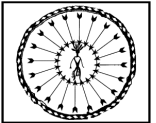
Now exhale (expire); and breathe in (inspire). Hard not to isn't it?

(Continued on page 3)

The Men's Hollow Bone Dance August 11-14, 2006

Like the sacred Sun-Moon Dance, the Hollow Bone Dance is about bringing peace to the land through fasting, prayer and movement. It is also about gaining personal inspiration, breaking out of the stuck places in our lives, and moving into alignment with our life purpose.

The Hollow Bone Dance is danced with no drumming, no singing, and very little support from outside the dance arbor. This encourages the dancers to learn to depend on others who are dancing the dance of life with



(Continued on page 3)

Joseph Rael



Joseph Rael, Beautiful Painted Arrow, is a visionary and mystic of Southern Ute and Picuris Pueblo heritage.

He holds a Masters Degree in Political Science. Joseph worked for the Office of Indian Affairs and brought a health center to Picuris. He has spoken at the United Nations.

For many years, he participated in the sacred dances of his people. In the early 1980s, Spirit gifted Joseph with visions of several sacred dances to be offered to people of all races, religions and creeds.

(Continued on page 3)

Do you ever wonder exactly what the moon phase is today?

Visit us online!

www.centerforpeace.us

And see for yourself!



Native Nurturing

Native Nurturing will return in September.

Events

July

July 1 & 8
Work is Worship

July 14 - 17 Seymour Sun
Moon Dance

August

August 5
Work is Worship

August 11 - 14 Men's Hol-
low Bone Dance

August 26
Work is Worship

Internet Musings

Our own Reverend Rose (Cheryl Patterson) has a blog spot on the internet! "All Things Spiritual" can be found at:

www.CRosenotes.blogspot.com

Did You Know?

You can donate to the Center for Peace at any time simply by clicking on the "DONATE" button at our website??

(PayPal enabled)

Wednesday Night Gatherings

July

August

The Wednesday Evening of Personal Growth will continue through July and August. As the newsletter goes to press, titles and presenters have not been confirmed.

You are invited to visit our website at www.centerforpeace.us through the next two months and the programs will be posted there as soon as the information is available. Email notices will also be sent out each week to notify our "wired" friends of the upcoming programs.

If you do not use the internet or email, you can contact the Center for Peace at 865-428-3070.

The programs for the first two weeks of July are listed here.

July 5th - Al Fletcher
"Sitchin - Can you believe it?"

July 12th - Perry Robinson
"Soul Mining"

Work is Worship

There are several ways to spiritually understand work as worship. By working we are celebrating our physical selves, our God given capabilities and the beauty of our bodies and how they move and operate. We are celebrating our placement in the group with which we are working. We celebrate and honor the beauty and fecundity of Mother Earth. We are reflecting the principle idea of creation.

In the world of perceptual reality we are creating and maintaining that which nourishes us.

On July 1st and 8th and again on August 5th and 26th we will be working at the Center for Peace as we prepare for the dances of Summer. There is plenty of work to be done and we need your help. Wood to split for the fires, Dance arbor roof to patch, grass to mow, weeds to eat, toilets to prepare, shower to repair and activate, and more!

Contact Steve Citty (865) 212-4800, Shannon Ray (865) 597-6796 or Perry Robinson (865) 428-3070 for details.

Lunch and water is provided. Bring work gloves, favorite tools and a light heart.



Directions:

From Sevierville

Go toward Knoxville on Chapman Highway [US441/US411].

7.0 miles from the Junction of Hwy 66 Turn Left onto Sugar Loaf Road.

Go 1.6 miles to Graves-DeLozier Road.

Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.

Directions:

From Knoxville

Go toward Sevierville on Chapman Highway [US441].

From the Henley Street Bridge go 11.3 miles to the junction of US 411 (Maryville Highway)

Continue on US 441/US 411 4.8 miles

Turn Right onto Sugar Loaf Road.

Go 1.6 miles to Graves-DeLozier Road.

Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.

Sun Moon Dance

(Continued from page 1)

American Mystical Traditions. It comes from a vision of Oneness and Peace. Joseph Rael, Beautiful Painted Arrow brought this vision to the Center for Peace and many other dance locations around the world. We are grateful to Joseph for his clarity, and courage and for his magnificent gift—this way of discovering our true relationship with and in all things and, ultimately, ourselves.

Your participation in the dance provides you with the unique opportunity to become one of the planet's Peacemakers.

The experience, understanding and depth of metaphoric meaning that the Sun-Moon Dancer discovers bring awareness and beauty for a long time after. The Sun-Moon Dance is a calling to Spirit. It is a dance of awareness and perception. Many Dancers will find a new vision for their life in the Dance. Many will find that their life is profoundly changed by the ceremony, by reaching new levels of intuition and spiritual energy. The Dance will challenge your endurance - mentally, emotionally, physically, and spiritually. It will stretch your limitations and bring you growth.

The Dance will begin on Friday afternoon and end Monday morning. It is for both men and women. Dancers are asked not to eat food or drink water during the Dance. Fasting allows us to become aware of the light that is moving through us by speeding up the brain's energy to become more aware of the rapidly moving light energy. This leads to heightened psychic awareness.

Skirts are the appropriate Dance attire for both men and women.

Registration is available online at www.centerforpeace.us or by contacting

Steve City at:
steve@centerforpeace.us
 865-212-4800 or

Becky Puleo at:
SunMoon@centerforpeace.us.

The requested give-away for the Dance, which is not for ceremony but is used to cover Dance expenses and help with the operating cost of the Center for Peace, will be \$750.

Inspiration

(Continued from page 1)

Breath comes out of the emptiness of air and only comes into our lungs when they are empty. Then the breath can be grasped and come into the manifestation of our body.

The way of breathing is to expire and then inspire.

The way of inspiration is to die and then draw in life. Die to the crystallized patterns we have created in our lives (Expire), and breathe in the newness of the Breath of Life (Inspiration).

If we are holding on to our ideas, our pain and sorrow, or our judgment, there is no place for inspiration to come into us to be manifest. We first must die to our old thought forms and create a space void of these things, or there is no room for inspiration.

How do we do this?

Pray, meditate, fast and dance: whatever we need to do to come to a place of letting go.

Several years ago Joseph asked me "Why do we dance?" My answer is still the same: "Because it is the fastest and easiest way to be inspired."

Where else in today's world are you allowed to spend three or four days seeking spiritual growth through prayer, meditation, fasting and dancing?

Dance for yourself. Dance for the People. Dance for the Sacred Circle.

- Steve City

Joseph Rael

(Continued from page 1)

Based on his training, Joseph knew that these dances would provide the special conditions necessary for a direct experience of Spirit and of spiritual realms. For 15 years, he traveled the world leading these ceremonial dances.

In 1997, Beautiful Painted Arrow retired to his land on the Southern Ute Reservation. To continue the work that emerged from his visions, he asked some of those who danced with him to continue conducting these ceremonies.

Although the Dances were brought

Hollow Bone

(Continued from page 1)

them in the time they are dancing. It is different than the Sun-Moon dance, not better or harder or easier, just different.

The Hollow Bone Dance in Tennessee is a dance for men; it is a dance for men to recognize the ways in which men are like one another and to remember that we as men are here to serve. It is a dance open to all men who seek the inspiration to live a life of greater spiritual awareness and service.

"The Hollow Bone dance is important because it has no drumming or singing. It evokes a different plane of resonance ..."

"When we do the Hollow Bone, our feet hit the ground, hence level one drumming. The body movements is the second level of singing while in the third level the bone sound is the eaglet in distress asking for divine guidance. The adult eagles respond who are the Mother-Father God principle."

- Joseph Rael

Registration is available online at www.centerforpeace.us or by contacting

Steve City at:
steve@centerforpeace.us
 865-212-4800 or

Cheryl Patterson at:
cheryl@centerforpeace.us

forth from the vision of a Native American, it is important to understand that they are not traditional Native American Dances.

The Center for Peace is an international community focused on ancient wisdom traditions applied in the modern world.

We are located on sixteen acres in Seymour, TN, in the foothills of the Smoky Mountains. Our facilities include a Peace Sound Chamber (a building used for chanting, ceremonies, and vision quests), a sweat lodge, a medicine wheel, dance arbor, open meadow, some peaceful woods and a gift shop.

I Hope You Dance

Lyrics by Mark D. Sanders & Tia Sellers

I hope you never lose your sense of wonder
 You get your fill to eat but always keep that hunger
 May you never take one single breath for granted
 God forbid love ever leave you empty handed
 I hope you still feel small when you stand beside the ocean
 When one door closes I hope one more opens
 Promise me that you'll give faith a fighting chance
 And when you get the choice to sit it out or dance
 I hope you dance
 I hope you never fear those mountains in the distance
 Never settle for the path of least resistance
 Livin' might mean taking chances but they're worth taking
 Lovin' might be a mistake but its worth making
 Don't let some hell-bent heart leave you bitter
 When you come close to selling out reconsider
 Give the heavens above more than just a passing glance
 And when you get the choice to sit out or dance
 I hope you dance.....I hope you dance
 I hope you still feel small when you stand beside the ocean
 When one door closes I hope one more opens
 Promise me you'll give faith a fighting chance
 And when you get the choice to sit it out or dance
 I hope you dance.....I hope you dance
 I hope you dance.....I hope you dance
 Time is a wheel in constant motion always rolling us along
 Who wants to look back on their years and wonder
 where those years have gone?

Book Review

THE DESERT PILGRIM--En Route to Mysticism and Miracles
 by Mary Swander.

This book is primarily one woman's struggle to heal after a car wreck causes a spinal cord leak and subsequent cord infection leaving her with symptoms similar to polio. At her worst she was completely bedfast, unable to lift her arms or move her legs except with excruciating pain. Living alone in Iowa in winter, trying to get herself to the university where she taught, her life was unbelievably difficult. Suicide threatened as her only way to be released from the pain. Friends recommended that she move to New Mexico where the warm dry climate might help ease her tortured movement. She was able to get a one year teaching contract at the University of New Mexico in Albuquerque and relocated.

In New Mexico, she found a world of faith healing unknown in Iowa. Two healers came to be primary in her healing efforts, Father Sergei, an Eastern Orthodox priest with a ministry in the barrio of central Albuquerque and Lu, a curandera. With the herbs and prayers that Lu gives her, she reaches a place of understanding about women's medicine and begins to study the lives of women saints and healers especially Hildegard of Bingen. Hildegard wrote: "God does not enter totally well bodies. So you are in a crisis. You have to have crisis to find your faith." Father Sergei, who is himself dying of liver cancer, says: "You see, you must look at life with a bigger lens. You must practice a paradigm shift. You must move from your thoughts of 'This life that is happening to me' to 'This life that is happening'. Life contains pain. That is a fact. Buddhism teaches us to retrain our minds and stop fretting over the pain."

By studying the lives of the saints, St Francis of Assisi, St Teresa of Avila, St John of the Cross, Mary comes to embrace all that has brought her to the place where she can be healed. Part of the healing is remembering her mother's

last illness, when she was dying of breast cancer. Mary was a college student at the time and they lived in a motel close to the hospital where her mother received chemotherapy for nearly two years. How incredibly difficult it had been to be her mother's sole caretaker at a time before hospice made easier the process of dying. For months after the death, her mother came to her in spirit, in dreams. Father Sergei spoke to her about the difference in pain and suffering "And what is suffering but fear, fear there will be further loss? Past lost can be mourned, but real suffering comes from the unknown."

While there is no miraculous, all in a moment, healing, there is a gradual decrease in the pain, a freeing of her limbs, a release from the overwhelming depression and mending of the disconnection between body and mind. By spending the night in a wetlands park listening to the birds and watching deer move through the dark feeding, she gradually lets her spirit rest in her body. Lu tells her: "Faith doesn't mean that everything will always be good in life. That's luck. Faith means you'll always be connected no matter where life takes you."

CRose

The Center for Peace is a non-profit religious corporation in the State of Tennessee. Donations to the Center for Peace can be claimed as deductions from income for income tax purposes.

Active Council Members of the Center for Peace:

Candy Barbee	Knoxville	865-933-3925
Steve Citty	Knoxville	865-212-4800
Margarita DiVita	Jefferson City	865-475-3799
Al Fletcher	Norris	865-494-9950
Katy Koontz	Knoxville	865-693-9845
Dennis Ogle	Seymour	865-577-5848
Cheryl Patterson	Seymour	865-453-3869
Steve Puleo	Knoxville	865-694-2017
Shannon Ray	Seymour	865-453-3869
Jeanne Robinson	Seymour	865-428-3070
Perry Robinson	Seymour	865-428-3070
Marcus Weseman	Clinton	865-463-1002

Perry's Ponderings

Our One Job

By Perry Robinson

Watch what happens inside your head, when you read the following words: **our one job in life is to forgive.**

Stop! Don't throw this away!

Please notice that immediate urge to resist the word: **forgive.** I know that writing about it seems like "preaching to the choir"; and I can almost hear the noise of your memory shouting, quite literally, inside your head things like: "Oh yes, listen to him, he's still a religious nut; he's still stuck on the Bible; and it doesn't work anyway; I've been doing it, and doing it, and doing it, and look where it has gotten me; and it's [someone else's] fault anyway; so [someone else] has to forgive me first, etc., etc., etc., etc.," until you lay this paper down and walk away.

Is there anyone who is not having a "challenge" in a relationship, harboring some resentment, or investing energy in getting someone else to change. There has to be reason for this resistance, which is silly, especially among those of us who know better. [I am highly qualified to address this issue, since I am a practiced expert. While I am the best teacher of what I need most to learn, I get a little weary of making myself the spiritual fool by this pig-headedness.]

How come we make such a big deal out of it?

Why do we have such a hard time forgiving?

I think the answer lies in the way our minds work.

Our emotionally charged thoughts are our unique creations; and they are even harder to deal with than our physical clutter. They enter the vast storehouse of our memory and stay. They are out of sight, but NEVER out of mind.

On top of that, my memory of everything has very little to do with the truth. It is only my opinion, feeling, emotional

reaction, judgment, or even "logical assessment" of what happened.

Of course, since even my most "objective" thoughts are limited to the place/time/frame of mind in which I experienced them, my memory is full of insane thoughts. That is not an evaluation or judgment; it is a fact.

Since "objective" is impossible, I accept the fact that my thoughts and perspectives are mine; and I ask Spirit to help me see what gift is being offered. Sometimes, however, I still relish my anger, hurts, and fears, heedless of the damage they are doing to my body/mind/spirit complex. Truly dumb!

The greatest block to my healing is my insane memory. Plus, my memory – insane as it is – intermingles with and uses the same neural "wiring" as all the "automatic" control systems of my being: motor functions, adrenal glands, digestive organs, sight, sound, touch, taste, smell, breathing, the beating of the heart, intuition -- everything.

Quite literally, when I change my mind/memory, I change everything.

Multiple personality syndrome is a condition in which one individual will have several personalities – each with its own memory bank intact – taking turns "being in charge" of his or her life. There is clinical documentation, so I have read, of a person with this condition for whom **one personality was diabetic.** That's correct: only one. Another personality of that individual was a black man [the patient was a Caucasian woman]; and, when the black man personality was dominant, observable physiological changes took place.

As long as my memory is filled with insane garbage – guilt, hurt, fear, anxiety, and belief in lack, unworthiness, victimization, powerlessness, etc., that garbage is running my life, controlling my body, and undermining my prayers.

When I change my mind, my body has no choice but to follow. That, by the way, is how "miracles" take place. [Remember Jesus telling people to repent? It simply means change your mind.]

There is a way I can change my mind/memory. It works. Yet, until I apply it, my insane memory is still in

charge ... of everything. The word is: **forgive.** It means "to give it over". I have truly forgiven, when it no longer matters. If it still really matters, I have not yet forgiven.

We are all in this together. You, I, Middle East, Iraq, Iran, Korea, Washington, USA ... no person and no group of people is exempt from this necessity. Yet personally and globally most of what we see is massive resistance to our one job.

Give it up: Creator Spirit **will never step in to force us to do it.** Free choice is indelibly seeded in our being as a part of the "image of God" and the power to co-create with the Creator.

Listen, **we have already proven that we have absolute power to create!** How else do you think we have gotten away with calling this good creation bad and with trashing it, ourselves, and each other? Only beings of great power could get away with such bull! Creator Spirit is secure enough within Itself to trust Its creatures enough to allow them to get away with the bull, I think; because Creator knows that Its same love, wisdom, and grace are also indelibly seeded within us. This seeding is so permanent it will be still intact, when all else has failed.

What Creator created, *by damn!*, is created. We are from forever; and we shall have forever to correct this madness. But, Boy!, do we get to feel the results of our memories! This experience of life on planet earth is still a "work in progress". Many of us already know – and this now is part of our memory – that life has been a whole lot more fun in those moments right after we have – finally – forgiven a little piece of that bull.

We just forget once in a while in the thick of life.

Hey, I have an idea: let's support each other in this forgiveness work [how about Self Righteous Fools Anonymous!] in the same way as we, heretofore, have been supporting each other in holding on to the bull. Think it might help?

If you would like to be included in our email list, go to our website

www.centerforpeace.us

And click on "email list".

Then simply add your name.

Core Activities

Sweat Lodges

— See calendar for dates of Thursday and Saturday sweat lodges.

A sweat lodge, or a stone people's lodge, can be an intensely rewarding experience. By entering the mother's womb (the lodge) we seek purification and a deeper spiritual awareness through prayer. The steam, heat, and darkness help hold our prayers and add to our personal introspection. The pourer (leader of the lodge), with help from the fire tender, strives to hold a place of safety and security while setting the intent of the lodge. The medicine of the pourer and of each participant helps to enrich the lessons of the lodge.

Times for Saturday sweats reflect the approximate time the fire will be started. Times for Thursday sweats reflect the approximate earliest time participants will enter the lodge. We suggest participants arrive early to gain the full benefit.

Bring two towels, modest clothes for the sweat (clothes you don't mind getting dirty), change of clothes (for afterwards), food (for the feast), and a flashlight (for evening sweats). Gifting the Center, the lodge, the fire tender, and/or the leader is appropriate but not required.

NO CHARGE—donations appreciated

For more information, call the Center

An Evening of Personal Growth

—Wednesday Nights from 7-8:30 pm;

Greetings fellow seekers! The Center for Peace hosts weekly meetings aimed at furthering our spiritual growth.

July: Perry Robinson is host.

August: Shannon Ray is host.

NO CHARGE—donations appreciated

For more information call the Center at (865) 428-3070 and we will put you in touch with the host for the month.

Native Nurturing

—After the Young People's Dance we will be on Summer break until September.



Native Nurturing is a gathering focusing on making available to our children the teachings of the Old Way. The children learn about ceremony, drumming, the four directions, and chanting. The monthly workshop is taught by our community teachers who share their lessons with the children.

Twice each year we host a young people's sweat lodge, and in May we hold the Young People's Dance for children and their sponsors. We base these lessons on the teachings of

Joseph Rael, Beautiful Painted Arrow, a native visionary. Native Nurturing allows us to be a part of the giving to and the receiving from our children, helping keep us connected to the universal truths of God's plan - providing growth for everyone.

NO CHARGE—donations appreciated

For more information, call Nan City (865) 405-6809

Council Meeting

—See calendar

This is the gathering of the board of directors to discuss new ideas, future projects, and events. Feel free to come with suggestions and comments.

July 9— visitors welcome

August 6— visitors welcome

NO CHARGE

For more information, call the Center at (865) 428-3070.

Work is Worship

—See calendar

There is always plenty to do. Lunch provided.

Steve Citty (865) 212-4800 or Shannon Ray (865) 654-7933



Chanting in the Chamber

— 2nd Tuesday of the month, 7 pm

It has been said that we are sung into being. It is through vibration that something is transmitted and made manifest.

In *Being and Vibration*, Joseph Rael teaches, "Chanting is how we enter into the eternal now. The energetic vibrations of our voices bond us to the spiritual light made of memory, of now, and of future, for we are the light of universal intelligence. Chanting calls the pasts and the future into the eternal now."

This gathering is an open forum. Bring your own songs, special chants, teachings, sharing, and enthusiasm. We have drumming, singing, meditations, healing circles, and more.

NO CHARGE—donations appreciated

For more information, call Margarita DiVita at (865) 475-3799.

Fire Ceremony

— 7th of each month, 7 pm

This ceremony came from a vision Joseph Rael had in 1984. Its purpose is to heal and purify both the planet's physical oceans and the oceans of cosmic thought. Through healing our own confusion, Joseph was told by Oceanus (creator spirit of the ocean), we can heal the confusion of the physical world.



At 7 pm local time, fire elders light ceremonial fires at each of the Peace Sound Chambers around the world. Those present watch the fire in silence until it burns out, giving to it what we want to transmute in our lives and staying open to the messages and teachings it brings. All are welcome. We suggest you arrive around 6:45 pm.

NO CHARGE—donations appreciated

For more information, call Katy Koontz at (865) 693-9845.

More information is available for each month at our website:

www.centerforpeace.us

July/August 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
25 	26	27	28	29	30	July 1 Work is Worship
2	3 	4	5 7-8:30 pm—Evening of Personal Growth Al Fletcher “Sitchin-Can you believe it?”	6 7 pm — Sweat Lodge led by Steve City	7 7 pm — Fire Ceremony, led by Katy Koontz	8 Work is Worship
9 5pm-Council Meeting	10 	11 7 pm - Chanting / Drumming Open Forum in Chamber, led by Margarita DiVita	12 7-8:30 pm—Evening of Personal Growth	13	14 Sun Moon Dance	15 Sun Moon Dance
16 Sun Moon Dance	17 	18	19 7-8:30 pm—Evening of Personal Growth	20	21	22
23	24 	25	26 7-8:30 pm—Evening of Personal Growth	27	28	29
30	31	August 1	2  7-8:30 pm—Evening of Personal Growth	3 7 pm — Sweat Lodge led by Steve City	4	5 Work is Worship
6 5pm-Council Meeting	7 7 pm — Fire Ceremony, led by Katy Koontz	8 7 pm - Chanting / Drumming Open Forum in Chamber, led by Margarita DiVita	9  7-8:30 pm—Evening of Personal Growth -	10	11 Men’s Hollow Bone Dance	12 Men’s Hollow Bone Dance
13 Men’s Hollow Bone Dance	14 Men’s Hollow Bone Dance	15 	16 7-8:30 pm—Evening of Personal Growth	17	18	19
20	21 	22	23 7-8:30 pm—Evening of Personal Growth	24	25	26 Work is Worship
27	28	29	30 7-8:30 pm—Evening of Personal Growth	31 	September 1	2

What's Inside!

Seymour Sun Moon Dance

Page 1

Inspiration

Page 1

Joseph Rael

Page 1

Men's Hollow Bone Dance

Page 1

Work is Worship

Page 2

Did you know that you can register online for most activities at The Center for Peace? Printable map and directions also available.

Visit: www.centerforpeace.us

Core Activities

Page 6

July and August Activities

Page 2

Book Review

The Desert Pilgrim

Page 4

Perry's Ponderings

Page 5

Coming Soon:

July -

14-17 Seymour Sun Moon Dance

August -

18-21 Men's Hollow Bone Dance

September

29 - Oct 1 Drum Dance

For more information see
www.centerforpeace.us

We offer many opportunities, such as:

- Visionary dances
- Sweat lodges
- Fire ceremonies
- Chanting/drumming gatherings
- Young people's ceremonies and activities
- Core shamanism
- Huna shamanism
- Vision quests
- Firewalks
- Teachings on drumming and working with fire
- Workshops on various topics like numerology, fire walking, Druidic traditions, sound healing and chanting, shamanic studies, and many more
- Book groups
- Ceremonies of initiation
- Supporting ceremonies in the local, regional, and international communities
- A safe, family-like environment to grow in

For more information, call 865-428-3070.

Peace Talk

CENTER FOR PEACE, INC
880 Graves-DeLozier Road
Seymour, TN 37865-7012
(865) 428-3070

**NON-PROFIT
ORGANIZATION
U.S. POSTAGE PAID
SEYMOUR, TN
PERMIT NO. 4**

Address Service Requested

CENTER FOR PEACE ON-LINE

E-mail: perry@centerforpeace.us
Web site: <http://www.centerforpeace.us>
Fax: (865) 429-0842