

Peace Talk

Volume 13, Issue 4 July/August, 2008

The Drum, the Sun, the Moon & the Stars Dance with the Children

The Star Dance

August 15-18

This is a call for Dancers for the STAR DANCE, a sacred dance for All People given by Spirit through personal vision.

This three-day event is about bringing balance to the land through fasting and prayer in movement. The dance renews our connection to the Star People and our cosmic heritage. It is also about gaining personal inspiration, breaking out of the stuck places in our lives, and moving into alignment with our life purpose. Many have found it to be a way to accelerate their progress on the path to greater spiritual awareness.



John Pehrson

change and also one of great power. It is likely that the events that take place this year will reflect this power in our personal lives, as well as on the national and international stage. It is a year of cutting away and clearing in order to lay the foundations for something new. Many of us are sensing the coming changes, and feeling them in our bodies and emotions. We are, as a race of two-leggeds, about to step up to a new level. Whatever stands in the way will be cleared aside, perhaps in dramatic ways. It is an important year to dance, to bring ourselves into personal alignment with a Higher Purpose, and to help align the Earth with Cosmic energies for greater balance.

If you are new to sacred dance, go within and seek to know if you are one of the Star-Dancers. Although there are many ways to serve, few have a greater personal reward than dancing. We would love to have you dance with us this year!

For more information, Contact John Pehrson at: jbpehrson@aol.com

Or Margarita DiVita at: ancientjaguar@charter.net

Drum Dance See page 3

Sun Moon Dance July 18-21

As many of you know, the 2008 Seymour Sun Moon Dance is this year a dance to activate the Horn of Plenty vision for the People.

We are still anticipating exactly what that means for the People and what possible potentialities will emerge from this four day prayer.



Nan & Steve Citty

If the dance calls to you, there are possibly several spaces remaining as The Great Spirit continually (Continued on page 3)

Young People's Dance

THE YOUNG PEOPLE'S DANCE is a native-based ceremonial dance in the tradition of dances created by visionary Joseph Rael, Beautiful Painted Arrow. This dance is created to be a dance for children and their guardians.

However, it is a dance that can also be danced by individual adults who want to honor the children around the world.

Nan Citty

The Young People's Dance is the result of a shared vision extending from the Native Nurturing Workshops which were created to prepare the way for our children who in turn, prepare the way for our future. These workshops extend from a vision during a Sun-Moon dance with the spiritual directive to create a space for our children to learn these traditionally based ceremonies because, as children, they are closer and more open to their spiritual connectedness.

This will be a one day dance beginning at 10am at the Center for Peace with a sweat lodge and ending in late afternoon with a feast and a giveaway. Traditionally this dance is a time of fasting. However, since the focus is on young children, water and light food will be available between rounds for those

(Continued on page 4)

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Events

July

July 2 - 7 pm

Drumming Circle

July 6 - 9 am
Work is Worship

July 7 - 6:45 pm Fire Ceremony

July 10 - 6:30 pm Thursday **Sweat Lodge**

July 12 - 9 am
Work is Worship

July 18-21 - SUN MOON DANCE

July 26 - 10 am Saturday Sweat Lodge

July 27 - 5:00 pm Alliance for Spiritual Ecology

July 27, 4 pm

Council Meeting

August

August 2, 10 am YOUNG PEOPLE'S DANCE

August 6 - 7 pm **Drumming Circle**

August 7, - 6:45 pm **Fire Ceremony**

August 9 - 9 am
Work is Worship

August 15-17 - STAR DANCE

August 17 - 5:00 pm

Alliance for Spiritual Ecology

August 21 - 6:30 pm Thursday **Sweat Lodge**

August 23 - 10 am Saturday Sweat Lodge

August 24 - 4pm Council Meeting

Work is Worship Sunday July 6th & Saturday July 12

9am - 5:30 pm

We are the only hands that God's got!

To paraphrase "Pray hard and pass the nails."

We have been very blessed here at the Center for Peace with a beautiful piece of property and the prosperity to maintain tools that are essential in its upkeep. We have also always been blessed with enough helping hands to get the necessary work done.

Sometimes this phrase "Work is worship" is misunderstood as being a way of getting free "slave" labor. When work is looked at as a joyous way to use the body, the mind and the Spirit that

God has given us to provide comfort for our friends and Family, Work truly can be a form of worship.

There are many ways to be in community and this is one that benefits our Spiritual home. So come on out! There is plenty to do, from dusting the gift shop shelves to cleaning the kitchen, preparing lunch for the outside crew. Our beautiful meadow needs mowing and looking after, steps need to be re-secured, firewood cut and split.

The **Seymour Sun Moon Dance** is to be held on July 18-21, 2008. This dance generally attracts people from around the region and even internationally. There is a lot of preparation that goes into this event. Help is needed not only for preparing the grounds, fire wood, sweat lodge and arbor, but we also need help in the kitchen and helpers for the dance (dog soldiers).

If you are led to dance this year, contact Steve Citty or register online.

If you don't hear the call to dance, please help if you can.

Contact Steve Citty for more information 865-212-4800, or email steve@centerforpeace.us

Directions: From SEVIERVILLE

Go toward Knoxville on Chapman Highway [US441/ US411].

7.0 miles from the Junction of Hwy 66 Turn Left onto
Sugar Loaf Road.

Go 1.6 miles to Graves-Delozier Road.

Right up Hill, stay to the Right,

CENTER FOR PEACE on Right at top of hill.

Directions: From KNOXVILLE

Go toward Sevierville on Chapman Highway [US441].

go 11.3 miles to the junction of US 411 (Maryville Highway)

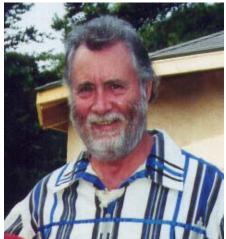
Continue on US 441/US 411 4.8 miles

Turn Right onto Sugar Loaf Road.

Go 1.6 miles to Graves-Delozier Road.

Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill. Page 3 Peace Talk

Drum DanceOctober 3-5



As Drum Dance Chief, I call the Dancers together and lead the dance. Those who show up, then, create the Drum Dance in our midst. The Drummers, the Dancers, the Fire Keepers, the Kitchen Angels, the Chief, and the other Support Staff, yielding to the supportive Presence of Spirit, co-create the Dance. The Dance

always comes; we are change; we are filled.

Like most mystical experiences, words fail to describe the Drum Dance in a definitive way. When Joseph Rael,

Beautiful Painted Arrow, led the first Drum Dance here in 1994, a vision came to me, which has been growing and guiding my life ever since. I will always be grateful to Joseph for all that he has done for so many of us in bringing the dances here to the Center for Peace. I am now humbly

Last year, with one registered dancer [!], we had one of the

grateful to be leading this Dance in the heritage which he left

most extraordinary experiences I have ever had in this dance. Not believing in accidents, during the Sweat Lodge prior to the Dance, all present asked what form the Dance might take with one dancer. We heard; we followed what we heard; and we were "blown away" by the Dance! I think everyone involved left that Dance with a sense of trust and grace, and wishing that others had had the benefit of what we experienced.

This year, Spirit Of Life In All Things has guided me to offer the Drum Dance as a Give-Away. It is my desire that all, who wish to be involved in the Drum Dance here, shall feel at liberty to show up and that each contribute to the Dance what Spirit suggests. For me, as Dance Chief, this is an offering of this Dance into Spirit, knowing that Spirit will accomplish in and through this Dance, that which is good for the People.

We shall not try to repeat what we did last year [my sensing is that this year's Dance will be much closer to Joseph's original vision of the Dance]; but we shall ask during the Sweat Lodge for direction concerning this Dance and we shall follow what is given.

"The Drum will call you!" If you feel the call of the Drum, come: come to the Dance.

For information or if you need answers to questions, call Perry [865 428-3070] or Drum Dance Coordinator, Marcus Weseman [865-463-1002 (evening) and 576-3420 (daytime)].

—By Perry Robinson



Sun Moon Dance, from page 1

with us.

shifts the energy for us and individual plans change.

We are excited about having at least four young teenagers serving the Dance and the Dancers as helpers (Dog Soldiers). Two of these young people began dancing in the Young People's Dance, and have moved on to dancing other dances here at the Center. They are some of the shining stars of our youth.

There are still a number of helpers needed as kitchen help, Dog Soldiers (general all over, do anything helpers) and a need for Dancer support people who can help care for the dancers when they have completed their dance.

In the weeks prior to the dance there are plenty of opportunities to come and share in the loving work of preparing the grounds for the many upcoming dances.

If you are not able to be here in person consider contributing food dishes (contact Jeanne Robinson for info 865-428-3070). Paper products, cornmeal, sage, tobacco, and cash will all gratefully be accepted.

Contact Steve Citty steve@centerforpeace.us or the Center for Peace @ 865-428-3070 for information.

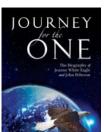
Online at www.centerforpeace.us

Underwrite Journey for the One!

The last newsletter included more information about this exciting project. It is not too late to support this effort as an underwriter.

The publication of Journey For The One: The Biography of Jeanne White Eagle and John Pehrson by author Monty Joynes. Jeanne and John's spiritual journey that has resulted in the "For The One" Dances is also our story.

Underwriters pre-purchase at least 10 copies of the book at



the wholesale rate of \$11 per copy. The retail price will be \$18.95. All copies may be sold at retail. All Underwriter copies will be autographed by Jeanne, John, and Monty.

Here is how to order:

www.jeannewhiteeagle.com. Payment is available via PayPal on this website. Or through: One Journey Publications

P.O. Box 5738, Asheville, NC 28813 USA

Send questions or inquiries to: jbpehrson@aol.com

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Book Review

Soul to Soul, by Gary Zukav

I have been very taken with Gary Zukav's most recent book Soul to Soul. Many writers, perhaps at their publishers request, seem to rework some of their best selling ideas in subsequent books. I could name authors whose books have become disappointing over the years, coming away with "not much new here" after reading. However, Gary Zukav's latest book did not disappoint me. It has two parts, the first section has short vignette's, little teaching stories, drawn from the authors experience. The second part is filled with his answers to questions asked about living a spiritually based life.

There are so many jewels in this book I would like to quote, but then you wouldn't have to buy it! One story speaks of a seminar where one person hogged the floor and was not sharing anything of depth. Finally one of the seminar leaders challenged her gently on it and later said in the debriefing that she was able to do so because "I love the truth more than I need to be loved". Wow! That statement was an eye opener for me, because the essence of peacefulness has been, for me, in not challenging people on their "stuff".

Another teaching in the book that makes perfect sense to me, is that enlight-enment comes to us or is held back through our emotions. Zukav offers the idea that by challenging the emotions we are able to disintegrate their hold on us. And challenging an emotion, anger, jeal-ousy, or other fears, means recognizing what happens in the body. Where do we feel it, when does it arise, what thoughts accompany the emotion "I'm a victim,

The Center for Peace is an international community focused on ancient wisdom traditions applied in the modern world. We are located on sixteen acres in Seymour, TN, in the foothills of the Smoky Mountains. Our facilities include a Peace Sound Chamber (a building used for chanting, ceremonies, and vision quests), a sweat lodge, a medicine wheel, dance arbor, open meadow, some peaceful woods and a gift shop.

etc." and becoming ever more familiar with the energy, so that we are able to recognize it. Oh, my throat is hurting, I'm feeling sadness and depression has snuck in again.

Once we are able to recognize, challenging the emotion comes next. The Universe will then provide ample opportunities to overcome it. At this point, people become discouraged because the anger, or other emotion pervades their awareness. "This is the gracious response of the Universe to your intention to heal."

Many times, I fail to finish spiritual books, because the main element gets covered in the first sections and the end seems repetitive. I read this one to the end and went back to reread some parts again. I hope you do too.

~CRose

Email Announcements:

Notice: Some people are not getting the email announcements, which go at almost every week to local people and to those who sign up for them on the web site. Please email me, if you are not receiving yours. If we already have your email address, please check into your spam protection. Since these are bulk mailings, some servers may treat them as spam.

If you are not on our email list and would like to be, just send an email [with both names] to perry@centerforpeace.us

The Center for Peace is a non-profit religious corporation in the State of Tennessee. Donations to the Center for Peace can be claimed as deductions from income for income tax purposes.

Active Council Members of the Center for Peace:

Candy Barbee	Knoxville	865-933-3925
Nan Citty	Knoxville	865-405-6809
Steve Citty	Knoxville	865-212-4800
Margarita DiVita	Jeff City	865-475-3799
Al Fletcher	Norris	865-494-9950
Katy Koontz	Knoxville	865-693-9845
Cheryl Patterson	Seymour	865-453-3869
Shannon Ray	Graham, NC	865 654-7933
Jeanne Robinson	Seymour	865-428-3070
Perry Robinson	Seymour	865-428-3070
Marcus Wese- man	Clinton	865 463-1002

Young People's Dance, from page 1

children who feel they need it.

The dance will be led by Nan Citty LCSW who has participated for the past ten years in Native-based ceremonies here in Seymour and abroad in both Israel and Brazil. Other dancers, drummers, singers, fire tenders, and chiefs who actively commit their time at the Center for Peace will be aiding us with this dance. Grandfather Joseph has blessed these children and us all with his teachings.

WHAT TO BRING:

Participants are to be prepared to have clothes for both the sweat and the dance. Traditionally, the girls are asked to wear skirts and dresses with loose sleeves. The boys are to wear apron skirts over their jeans. Bring a sleeping bag or a pallet for resting between dance rounds. Please bring one white sheet per dancer. There will be a feast following the dance so bring something good to eat. Also, a wonderful tradition of the Give Away will follow the feast. Bring something you would like to give away to symbolize the sharing of our bountiful gifts and the caring for our brothers and sisters. Such sharing helps us to impart to our children the importance of honoring the gifts of this Earth and of the Spirit. The children in turn help remind us that to believe is to receive.

\$50 per single participant

\$75 per family group

Contact Nan Citty 865-405-6809

Or register online at www.centerforpeace.us

New Weekly Class, starting July 7 — A COURSE IN MIRACLES —

Each Monday night, 7 pm – Mike Beesley and Sue Hanscom [Mike & Susie] will teach a class at the Center on A COURSE IN MIRACLES. They spent eleven years at the academy for teachers and recently moved to Sevierville. Classes begin on July 7 and are on a donation basis. All are welcome. For information, please call Perry Robinson at the Center 865 428-3070.

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Perry's Ponderings

Blame and Blessing

By Perry Robinson

The "who done it?" mindset did not begin, with radio and TV. Nor did it start with the mystery stories, nor even with the medieval "inquisitions", which still shadow religious history. It goes all the way back to that -- probably mythological – first turn the man and woman made in the roadway of life. The man said the woman did it; the woman said the "serpent" did it; the serpent had nothing to say. As a result the "first people" thought God cursed them for eating the wrong fruit; and, ever since, the people have blamed God for all the "punishment" they think God has brought down upon them. Almost every day we hear some version of "sinners in the hands of an angry God".

I trust that after five or six thousand years of people blaming who did it, I do not need to paint a lengthy picture of how crazy this is. I believe a growing majority of people are ready to "cut to the chase" of life and move on.

So, let's look at <u>blessing</u>. Some of the Native American authors and authors who write stories about Native Americans make mention often of the "blessing way". I'll bet all of us feel a little bit better every time we run into that idea. It is like running into a forgotten part of our self.

One way our ego's power manifests itself is to display for us on the original screen of virtual reality – this physical world – the nature of our thoughts, beliefs, and mindsets. As we believe it, so it is. The ego never changes itself or thinks; it only remembers. So, the only way we are going to experience things differently in this world is to change our egos by continually changing our minds. Does that sound familiar? The one big thing that Jesus taught was: "change your mind". The religious word is "repent". I think that word, soft peddles the meaning for most readers; and it seems to be used more to get you to join the church than really to change your mind. [Who goes to church to change their mind? Don't we go to church to feel good about what we already believe and to hang out with other people who agree with us? If they don't teach what we believe, we leave, right? Been there! That's the way a lot of people end up at the Center for Peace; and, even though our nickname is "Center for Get-over-it", some leave for the same reason.]

It is a grueling process to change my mind. Here is what works for me. I begin by choosing a belief that I would like to change or embrace in my life. Then daily and many times a day, I must renew that choice. Meanwhile, my ego helps me in this process by continuing to create my life in front of me according to its remembered patterns. In fact, when I start trying to change my ego's memory, it seems to speed up and intensify it creations before me, to make sure that I have plenty of opportunities to choose between acquiescing to its remembered pattern and embracing my new pattern. It is like the little computer icon that says, "do you really want to do

this?"

Until I make that choice enough times to remember that I really can experience different results in my life – until that choice becomes a new habit – the ego will continue its old remembered pattern.

The ego doesn't think, reason, or have a sense of humor; it only remembers. So I can't blame my ego, either. It is just doing its job of helping me remember; AND it is one of the gifts of life; so that I do not need to reinvent how to brush my teeth or drive a car, every time I desire to do so.

There are a **lot of changes** going on. "Shock and awe" did not end with the start of the war in Iraq in 2003. We now hit it every day at the gas pump. [When prices go up, they rarely return to the former level.] We are hitting it in the food supply chain [especially with fresh produce, where one salmonella scare after another has driven up the prices and made us very cautions]. With much of the food supply already being diverted for the production of fuel, we have not yet seen how this year's droughts and floods are going to further affect food pricing and supply. I am not yet ready to buy into "weather control"; but what a wonderful "opportunity" for agribusiness to jerk food pricing to a much higher [read "profitable"] level! And this is an election year . . . and housing . . . and businesses hurting, etc. etc. **And** this just scratches the surface of the changes going on!

Now, take a deep breath and notice how you feel after reading that last paragraph! It has blame – or at least a great opportunity for blame – written all into it! See what a habit the "blame who did it" mindset is? Where's the blessing?

I confess: I do not have all the answers. I do know an increasing number of people have been thinking and saying such things as:

- --"I wish life were simpler"
- --"Air pollution is just awful"
- --"Everything is so commercial"
- -- "There has to be a better way"

Well, what if Creator Spirit is offering us an opportunity to step into a new future? After all, whatever happened to the attitude of "the perfect thing is always happening, no matter how it seems"? I cannot make that choice for you or even hound you into desiring to believe that it is true. The only thing I can do is make that choice for myself. Right now it feels like that requires a giant "leap of faith", but here goes: Choosing to be "wise as a serpent and innocent as a dove", I also definitely choose to trust Creator Spirit and step forth boldly into my future!

I choose BLESSING!

Did you know there is now a Center for Peace blog site? It is hosted by Cheryl Patterson and Perry Robinson at http://centerforpeace.us/centerpoints/

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Core Activities

Sweat Lodges

— See calendar for dates of Thursday and Saturday sweat lodges.

A sweat lodge, or a stone people's lodge, can be an intensely rewarding experience. By entering the mother's womb (the



lodge) we seek purification and a deeper spiritual awareness through prayer. The steam, heat, and darkness help hold our prayers and add to our personal introspection. The pourer (leader of the lodge), with help from the fire tender, strives to hold a place of safety and security while setting the intent of the lodge. The medicine of the pourer and of each participant helps to enrich the lessons of the lodge.

Times for Saturday sweats reflect the approximate time the fire will be started. Times for Thursday sweats reflect the approximate earliest time participants will enter the lodge. We suggest participants arrive early to gain the full benefit.

Bring two towels, modest clothes for the sweat (clothes you don't mind getting dirty), change of clothes (for afterwards), food (for the feast), and a flashlight (for evening sweats). Gifting the Center, the lodge, the fire tender, and/or the leader is appropriate but not required.

Donations appreciated

For more information, call the Center (865) 428-3070

Council Meeting

—See calendar

This is the gathering of the board of directors to discuss new ideas, future projects, and events. Feel free to come with suggestions and comments.

July 27 4pm, - visitors welcome

Aug. 24 4pm, - visitors welcome

For more information, call the Center at (865) 428-3070.

Alliance for Spiritual Ecology

— See calendar for dates

The Alliance for Spiritual Ecology is an alliance among humans with the elemental kingdoms.

Peter Calhoun describes in <u>Soul on</u> <u>Fire</u> how simple ceremonies by only a few people, can accomplish the seemingly impossible.

The purpose of this Alliance is — both locally and world-wide — to protect sacred sites of Earth and environmentally sensitive areas and to heal areas, which have been abused, unbalanced; or stricken by drought and excessive rainfall.

Donations appreciated

For more information, call Al Fletcher

Drumming Circle

First Wednesday of each month. 7 pm

Drumming is a powerful, sometimes dramatic, way to break into other levels of our mind. Sensitive instruments can measure the way that drumming affects the brain waves. That's the reason for tens of thousands of years the shaman has journeyed with the drum.

This drumming is not specifically for journeying; but you get to use it whatever way you wish – including having a good time doing it!

So, on the First Wednesday of the month, bring your drum, and come join us

A COURSE IN MIRACLES

— Every Monday evening, 7 pm Mike Beesley and Sue Hanscom [Mike & Susie] will teach a class at the Center on A COURSE IN MIRACLES. They spent eleven years at the academy for teachers and recently moved to Sevierville. Classes begin on July 7 and are on a donation basis. All are welcome. For information, please call Perry Robinson at the Center 865 428-3070.

More information is available for each month at our website:

www.centerforpeace.us

Chanting in the Chamber

The Peace Sound Chamber is available for chanting, vision quests, ceremonies of all types.

You are encouraged to come to the chamber and chant, drum, meditate or simply sit (the chamber Spirits love it); please check first that there is not something already scheduled.



Fire Ceremony

__ 7th of each month, 7 pm

This ceremony came from a vision Joseph Rael had in 1984. Its purpose is to heal and purify both the planet's physical oceans and the oceans of cosmic thought.

Through healing our own confusion, Joseph was told by Oceanus (creator spirit of the ocean), we can heal the confusion of the physical world.

At 7 pm local time, fire elders light ceremonial fires at each of the Peace Sound Chambers around the world. Those present watch the fire in silence until it burns out, giving to it what we want to transmute in our lives and staying open to the messages and teachings it brings. All are welcome. We suggest you arrive around 6:45 pm.

Donations appreciated

For more information, call Katy Koontz at (865) 693-9845.

Work is Worship

July 6, 12 Aug. 9 start @ 9am Prep for Sun-Moon Dance and Star Dance - Lunch provided.



Steve Citty (865) 212-4800 or Perry Robinson (865) 428-3070

July and August, 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 4 pm — Monthly Meeting of the Center Council 29	30	July 1	2 7 pm — Drumming Circle	3	4	5
6 9 am—Work Day at the Center — All invited	7 6:45 pm — Fire Ceremony, led by Katy Koontz 7 pm — Class: A COURSE IN MIRA- CLES	8	9	10 6:30 pm — Sweat Lodge, led by Steve Citty	11	12 9 am—Work Day at the Center — All invited
13 3 pm — Pipe Circle	14 7 pm — Class: A COURSE IN MIRA- CLES	15	16	17	18 SUN MOON DANCE	19 SUN MOON DANCE
20 SUN MOON DANCE	21 SUN MOON DANCE 7 pm — Class: A COURSE IN MIRA- CLES	22	23	24	25	26 10 am — Sweat Lodge, leader to be announced
27 4 pm — Center Council Monthly Meet- ing	28 7 pm — Class: A COURSE IN MIRA- CLES	29	30	31	Aug. 1	2 Young People's Dance
3	4 7 pm — Class: A COURSE IN MIRA- CLES	5	6 7 pm — Drumming Circle	7 6:45 pm — Fire Ceremony, led by Katy Koontz	8	9 9 am — Work day at the Center — all invited
10 8-4 — Community Building facilitators' meeting	11 7 pm — Class: A COURSE IN MIRA- CLES	12	13	14	15 STAR DANCE	16 STAR DANCE
17 STAR DANCE 5 pm — Alliance for Spiritual Ecology Ceremony	18 7 pm — Class: A COURSE IN MIRA- CLES	19	20	21 Sweat Lodge led by Steve Citty	22	23 10 am — Sweat Lodge, leader to be announced
24 3 pm — Pipe Circle 5 pm — Monthly Meeting of Center Council	25 7 pm — Class: A COURSE IN MIRA- CLES	26	27	28	29	30
31	Sept. 1 7 pm — Class: A COURSE IN MIRACLES	2	3 7 pm — Drumming Circle	4	5	6

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Did you know that you can register online for most activities at The Center for Peace? Printable map and directions also available.

Visit: www.centerforpeace.us

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Coming Soon:

Sept. 12-15 — Men's Hollow Bone Sun-Moon

DanceOct. 3-5 — Drum

DanceOct. 24-26 — Corn Harvest Dance

We offer many opportunities, such as:

- Visionary dances
- Sweat lodges
- Fire ceremonies
- Chanting/drumming gatherings
- Young people's ceremonies and activities
- Core shamanism
- Huna shamanism
- Vision quests
- Firewalks
- Teachings on drumming and working with fire
- Workshops on various topics like numerology, fire walking, Druidic traditions, sound healing and chanting, shamanic studies, and many more
- Book groups
- Ceremonies of initiation
- Supporting ceremonies in the local, regional, and international communities
- A safe, family-like environment to grow in

For more information, call 865-428-3070.

Peace Talk

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