

## Harvest Season

### Drum Dance Sep 29 - Oct 1, 2006

The Drum Dance is a dance envisioned by Joseph Rael, Beautiful Painted Arrow. He teaches that we were creatively inspired and that our Creator made us from principle ideas that now govern the cosmos.

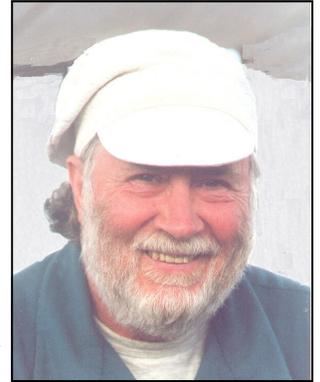
In an open dance corral Drum Dancers move back and forth focusing on a feather suspended in a line of feathers. The Dancers dance the vibration of the drum from the present forward into the future and then back into past memory. The vibration of the drum brings forth greatness.

Silently dancing to the beat of the drum, with only the slight shuffle of feet in the grass, the dancer dances through his/her life. Dancing past every choice ever made, every emotion ever felt, every dream, every vision, the dancer moves forward and back from mind into no mind; moving forward into existence and back into the Source of All Being (God). As the Dancer is breathed out by Source she/he moves forward to the edge of the unknown pressing into that unknown and then returning back to Source to be recreated and breathed back out.

In this way all Life picks up the resonating vibration of sound by which to shift consciousness. Planetary changes are created as the planetary energies dance effortlessly between the present, future, and the memory of harmony.

The Drum Dance offers an opportunity for those people who want to participate in the consciousness of the planet. In addition to what happens on the collective level, each dancer is uplifted mentally, emotionally, physically, and spiritually.

*(Continued on page 4)*



Perry Robinson  
Dance Chief

### Corn Harvest Dance October 27-29

By Candy Barbee/FireBear

The Corn Harvest Dance is a dance of celebration for all that you have harvested within the past year. It is also a dance to set intention for what you want to harvest next year. In this dance, all the drummers, the spiritual warriors, the fire keeper, the moon mother and the chief are in the arbor dancing with the dancers. Everyone fasts. This dance may be short in length (from Friday morning to Saturday evening), but it is powerful in its transformational ability.



I received information about this dance at my fourth Women's Web of Life Dance. I had never heard of such a dance until then (although I have since heard of green corn and corn mother dances, as well as a corn harvest dance once held at the Picuris Pueblo in New Mexico, where Joseph Rael, grew up).

When I received this vision, I lived on a farm in Grainger

County, where the first Corn Harvest Dance was held in October 2002. The dance was a blessing to the land and to the ancestors who lived there.

The fee for dancers is usually a big question. Although we don't charge for ceremony, producing a dance does incur certain expenses that must be covered. In addition, we'd like to gift those who work so hard to make the event happen, as well as make a donation toward the ongoing costs of running the Center.

I was given information to provide a basket in the center of the dance. When the dance starts, each dancer (including support dancers) may place a "harvest" of money, gifts or I.O.U.s for money or services in the basket. The energy of the gift is part of your dance and your harvest for the next year. At the end, dancers may again go to the basket to donate additional "seeds" of money or gifts, or to remove or exchange anything they placed in the basket before.

This not only gives you an opportunity to see what your mind does with money and gifts, but it also allows you to set your own dance price, enabling anyone to dance without money being the deciding factor.

If you are called, please come dance the Corn Harvest Dance with us. There's no age limit and no physical limit—only your mind can stop you from showing up to dance.

**To register or for more information, call  
Candy Barbee at (865) 933-3925.**



## Native Nurturing Returns

On September 10th Native Nurturing begins its monthly second Sunday at 3 – 5pm workshops. These workshops are organized for children and their parents or guardians. However, everyone who wishes to know more about Native-based ceremony is invited to attend. We often have people who feel a calling to support and give their positive energy to our young people.

This year’s focus will be “Learning Ceremony”. Each workshop will incorporate aspects of Native-based ceremony which will be carried out each month.

Please attend and pay special attention to the young people around you. Find someone and give them the legacy of ancient knowledge and Spiritual support.

For information call 865-405-6809  
Nan City LCSW

## Events

### September

#### September 16th Workshop

“Reincarnation, personal power & the future of mankind.” - Al Fletcher

#### September 23rd Work is Worship

#### September 29th - Oct 1 Drum Dance

### October

#### October 7 Gemstone Workshop

“Gemstones, vibration & frequencies” - Barbara Vitale

#### October 27th to 29th Corn Harvest Dance

## Wednesday Night Gatherings

### September

September Wednesday Night programs will be announced by email and on our website as soon as the program information is available.

Sorry for the inconvenience. If you would like to receive email update information about these programs and all the upcoming programs at the Center for Peace, go to our website

**www.centerforpeace.us**

And click on “email list”.

Then simply add your name.

**For Information call (865) 428-3070**

### October

October will be hosted by Steve City.

Look for more evenings of healing with local practitioners who will come and share their hands, hearts and information with us.

Watch for email updates.

For information either check out the online calendar at [www.centerforpeace.us](http://www.centerforpeace.us) or call Steve at (865) 212-4800

## Work is Worship

There are several ways to spiritually understand work as worship. By working we are celebrating our physical selves, our God given capabilities and the beauty of our bodies and how they move and operate. We are celebrating our placement in the group with which we are working. We celebrate and honor the beauty and fecundity of Mother Earth. We are reflecting the principle idea of creation.

In the world of perceptual reality we are creating and maintaining that which nourishes us.



The new shed for the wood splitter is completed after several hard days work by Perry and Tony. Thanks for all the hard work.

On September 23rd we will be working at the Center for Peace as we prepare for the dances of Fall. There is plenty of work to be done and we need your help. Wood to split for the fires, grass to mow, weeds to eat, and more!

Contact Steve City (865) 212-4800, Shannon Ray (865) 597-6796 or Perry Robinson (865) 428-3070 for details.

Lunch and water is provided. Bring work gloves, favorite tools and a light heart.

#### Directions:

##### From Sevierville

**Go toward Knoxville** on Chapman Highway [US441/US411].

**7.0 miles from the Junction of Hwy 66 Turn Left** onto Sugar Loaf Road.

**Go 1.6 miles to Graves-DeLozier Road.**

**Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.**

#### Directions:

##### From Knoxville

**Go toward Sevierville** on Chapman Highway [US441].

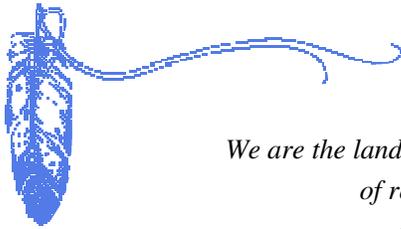
**From the Henley Street Bridge** go 11.3 miles to the junction of US 411 (Maryville Highway)

**Continue on US 441/US 411 4.8 miles**

**Turn Right** onto Sugar Loaf Road.

**Go 1.6 miles to Graves-DeLozier Road.**

**Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.**



*We are the land dancing. We live a life of prayer,  
of reverence for the land,  
a life of ceremony,  
so that we may stay alive and connected to God.  
God is present in the land: the soil, the sky, the clouds, the seasons,  
the climate.  
And we are part of that design.*

**Joseph Rael**

## The Dance is a Verb

Yes, I know that “to dance” is a verb. But also, the ceremonial dances held at the Center for Peace are better understood when they are understood as verbs. Active verbs. Verbs that are always in the process of becoming something other than what we are perceiving at any given time.

Just as we begin to think we understand what the Dance in general or what any specific Dance means—the meaning changes because the metaphor of the dance is a verb, always in movement just as the Dancers are always in motion and cannot rightfully be understood when we place static bounds on our understanding of them.

When we are in the ceremonial space of the Dance, we move ourselves and our perception of the world into a verb reality. Noun and pronoun concepts of the world fall away and we become the land dancing. That which is happening anywhere on earth is reflected in our being, in our dance and in our emotions.

Recently we danced the Seymour SunMoon dance here at the Center for Peace. The dance occurred at the peak of the rocket attacks and bombing in Israel and Lebanon. Issues of fear, judgment, dogma and ego may have come up for all of the dancers and staff. This is natural and part of the magic of the Dance. We are given the opportunity to truly become peacemakers by facing our fears and judgments and deciding to do something different than we have done before.

I honor the Dancers who danced through their fear and pain, relying on the strength of each other and the support of the staff. The magic of the Dance manifests in the surrender of the Dancer when she/he goes beyond the perceived limits of the body and the mind, trusting in each other and in Spirit to carry them. When we stand in our faith (trust) we allow ourselves to be carried to the center of the Sacred Circle of Life. As Joseph Rael teaches we can only be carried to the Center, we cannot go there by our own devices or efforts. The Center is the place of communion with Spirit.

We all have need to be carried, for we cannot reach our highest without help. We all have need of guidance. The important thing about guidance is the guide. How does one know when guidance is coming from God or from one’s own ego? There is a simple test. If there is the smallest part of our guidance that hurts another needlessly, or feels like anything other than love, it is coming from our own ego needs. God is a loving God, and God’s guidance for us is always going to be to act from love, not judgment, not fear, not from our pain.

Rainbow Dancer gave us the formula when she was only seven years old.

“God speaks to you in your heart. What you hear in your head is only your fear.”

~ Steve City

Seymour Sun Moon Dance Chief

## Warrior Sweat Lodge November 18th

This Sweat Lodge will be open to those who have served in the military or protective services (police and fire departments). The idea of the lodge is for any who have placed their life on the line for the People.

If you know any returning service members, veterans of any conflict, or fire fighters or police, please extend an invitation to them.

Contact Steve City for information.  
(865) 212-4800

## Cherokee Moons

These are the moon names that you will see on our internet calendar for each Full Moon

**January** - Cold Moon

**February** - Bony Moon

**March**- Strawberry or Windy Moon

**April** - Flower Moon

**May** - Planting Moon

**June**- Green Corn Moon

**July** - Ripe Corn Moon

**August** - End of the Fruit Moon - or –  
Drying Up Moon

**September** - Nut or Black Butterfly  
Moon

**October** - Harvest Moon

**November** - Trading Moon

**December** - Snow Moon

**The Center for Peace** is an international community focused on ancient wisdom traditions applied in the modern world.

We are located on sixteen acres in Seymour, TN, in the foothills of the Smoky Mountains. Our facilities include a Peace Sound Chamber (a building used for chanting, ceremonies, and vision quests), a sweat lodge, a medicine wheel, dance arbor, open meadow, some peaceful woods and a gift shop.

# Book Review

**BROKEN OPEN --How Difficult Times Can Help Us Grow**

by Elizabeth Lesser

Elizabeth Lesser and her husband began the Omega Institute in New York to bring together the minds and practices of "New Thought". In the 25 years that she met and studied with truly great and inspirational teachers, she was broken open, not by the teachings, but by life.

The chapters in this autobiographical book about the tribulations of life carry the message that life is difficult. "The Call of the Soul" describes the author's early life. "The Phoenix Process" is about how she used the hard times to remake her life. "The Shaman Lover" describes the affair that she had which destroyed her marriage. Sometimes when we avoid doing what Spirit is showing us to do, then a special person comes as a catalyst to shake us out of our denial. "Children" addresses the challenges and joys of parenting, and the particular spiritual growth that entails. "Birth and Death" catalogs the time she worked as a midwife and a similar process that she came to do with the dying. There is a wonderful funeral ceremony that uses soft leather, a feather and a cup of water to bring healing to those grieving.

The last chapter entitled "The River of Change" has a quote from Thomas Merton: "In order to save the world, you must serve the people in your life. You gradually struggle less and less for an idea and more and more for specific people. In the end, it is the reality of personal relationship that saves everything."

The author is unfailingly real in describing her passage through pain and healing in her personal life, while sharing insights with the teachers she met along the way.

A real book of wisdom.

**CRose**

## Internet Musings

Our own Reverend Rose (Cheryl Patterson) has a blog spot on the internet! "All Things Spiritual" can be found at:

[www.CRosenotes.blogspot.com](http://www.CRosenotes.blogspot.com)

## Drum Dance

(Continued from page 1)

There will be an afternoon orientation, teaching, and sweat lodge on Friday. The Drum Dance and fasting begins immediately after the sweat lodge and ends sometime on Sunday.

A food and water fast is recommended for the duration of the Dance. Once the Dance begins you will not be allowed to leave the Drum Dance site without permission.

Plan to arrive by noon on Friday. It is important for every Dancer to be here for the beginning of the Dance.

**Registration** will continue until 1 p.m. on Friday.

The cost for the Drum Dance is \$350. This is the cost of the dance, there is no charge for ceremony.

**For information and registration contact Perry Robinson (865) 428-3070**

**Or register online at:**

**[www.centerforpeace.us](http://www.centerforpeace.us)**

## Drum Energies:

A Teaching from Joseph Rael

*"Drumming opens up three basic vibrations. Drumming awakens the self. Drumming heightens the ability of perception, and drumming enables the person to see into the deeper realms of the self."*

*Drumming, by its very nature, creates a lifting energy which moves you very quickly to the next level of consciousness. That lifting quality is directly connected to the dynamic tension of energy struggling to achieve its highest potential. ...*

*Drumming creates in the psyche of those people who listen to the drum, a sense of abundance, a feeling that there is more than enough in life to sustain life. There is the feeling of strength, of being able to step forth with whatever one wants to change, because the power to sustain that change is in the drumming. The drumming sound helps persons listen to themselves as they really are."*

## Gemstone Workshop October 7

"Gemstones, vibration & frequencies".

~ Barbara Vitale

Barbara Vitale brings her unique blend of teachings to the center for Peace in this workshop that explores the use of gemstones for healing, communication, spirit traveling, past life contact, protection and personal growth.

The workshop will be tailored to the background of the participants. Bring your stones with you, or select from the wide assortment available in the gift shop at the Center for Peace.

The workshop will start at 10:00 am and continue until approximately 6:00 pm with a break for lunch. Lunch will be a community share luncheon, so bring a favorite dish to share.

Contact Jeanne Robinson (865) 428-3070 for further details and to register.

The Center for Peace is a non-profit religious corporation in the State of Tennessee. Donations to the Center for Peace can be claimed as deductions from income for income tax purposes.

### Active Council Members of the Center for Peace:

Candy Barbee	Knoxville	865-933-3925
Steve City	Knoxville	865-212-4800
Margarita DiVita	Jefferson City	865-475-3799
Al Fletcher	Norris	865-494-9950
Katy Koontz	Knoxville	865-693-9845
Dennis Ogle	Seymour	865-577-5848
Cheryl Patterson	Seymour	865-453-3869
Steve Puleo	Knoxville	865-694-2017
Shannon Ray	Knoxville	865 654-7933
Jeanne Robinson	Seymour	865-428-3070
Perry Robinson	Seymour	865-428-3070
Marcus Weseman	Clinton	865-463-1002

# Perry's Ponderings

By Perry Robinson

## Belief Systems Run Amuck

One of my greatest hopes in life is to help people to believe in themselves and in each other and to create a core belief system around which they can live successfully. This is a necessary part of defining who we are and how we shall live our life. In this time of crisis it is doubly important to have a strong belief system to guide our walk through, especially, the next ten years.

Now let us be clear: you already have your set of "fundamentals" that you are operating on. Whether it is one you created with conscious effort or one settled for by abdicating your choices and acquiescing to the "lowest common denominator" of present ideology, it is yours. It governs all your thoughts, actions, and reactions. I certainly have mine; and I have invested my life in the vision within which I created around my "fundamentals". They represent the integrity of my being. I, also know that I am not alone in this passion for my belief system.

A belief system is a very personal and private matter. This country holds the freedom of belief in such high esteem that our constitution guarantees it. There is a very good reason for this: Most of our ancestors and "founding fathers" migrated to this land searching for either political or spiritual freedom, most of them fleeing religious oppression.

The political/religious oppression generates conflict – even if only conflict in thought – between the oppressors and the oppressed. Often [as we have seen in our own land], when the oppressed fight their oppressors and win, they easily turn around and become oppressors in their own right. It has happened all over the world.

I am not alone in noticing that the present world wars are wars about belief systems -- religious, political, or some combination of the two. Indeed, it seems that the more often the word "fundamental" is used by religious people, the more warlike they are.

I propose that many of the "fundamentals" the "fundamentalists" are fighting about are not "fundamental" at all, but are artificial dividing lines, drawn to separate "us" from "those" who do not believe the way we do.

That is more crazy than fundamental.

So I would like to propose what I hold to be some "more fundamental fundamentals" for your consideration.

First: Most religions are correct: there truly is only one God/Creator. The seamless nature of this creation proves that it was not "designed by a committee". A very powerful, loving, and giving intelligence is evident in the very fabric of this world.

I believe that Creator is pretty secure within Itself. It is big enough that It, probably, does not worry a great deal about what name people call It or how they describe It. Indeed, It is big enough that It probably doesn't worry, if people actually do not

believe in It.

No one I know really knows how this world came into being. Since no belief system -- including both science and religion -- has the "whole truth", it doesn't bother me if you believe differently from me. Agreement on our belief does not make it right or correct for everyone else. Disagreement does not make any one wrong. Agreement and disagreement have no influence whatsoever on what REALLY happened. Our beliefs describe how we think about what happened.

What really happened IS; and belief or disbelief cannot change it. I'd be silly to defend it, as if it might change; truth does not change. The degree and quality of people's perception of truth changes a whole lot, AND THAT IS OK. In fact, WHAT IS is not even changed, if someone has a truly silly belief about it! [With all the silliness in this world, I claim my right to be silly, too, if I want to.]

A corollary to that is that truth is so vast it is beyond the ability of one person or ten billion persons together to encompass all of it. There is definitely enough truth to go around. Everyone will definitely have enough truth to stay busy "digesting" what they are able to take in.

The best approach to truth is to keep looking at it. When we are fighting and competing about the little bits of truth we hold, we have lost sight of it. For it is impossible both to seek truth and to fight other seekers at the same time.

Second: all people are created equally deserving of acceptance, respect, and personal freedom. Our seemingly compulsive "need" to "defend" the truth comes neither from truth nor from any need for truth to be defended. It comes from our insecurity about what we believe, as if our belief would be diminished if someone else disagrees with it.

When I seek to force my belief system on anyone else, whether by uninvited indoctrination or by war or by any means in between, I have already compromised the integrity of my belief system. I've run amuck.

When we can share our beliefs in freedom it is wonderful; we learn from each other in doing so; and we grow. When we try to force our beliefs -- no matter how cherished -- on others, we disrespect them and their freedom to believe. When that disrespect is intensified, it is war; and that is what we see in the world today.

When we force a belief system -- even democracy and personal freedom -- upon others, uninvited, we undermine the integrity and power of our belief. Integrity becomes arrogance; true power becomes just a power play; it is "same stuff, different day, different name for the oppressor"; and we "rack up points for the other side" every time we do.

Maybe it is time -- as a nation and as individuals -- to break the cycle of oppression and walk our truth with, perhaps, a tad more humility!

If you would like to be included in our email list, go to our website

**[www.centerforpeace.us](http://www.centerforpeace.us)**

And click on "email list".

**Then simply add your name.**

# Core Activities

## Sweat Lodges

— See calendar for dates of Thursday and Saturday sweat lodges.

A sweat lodge, or a stone people's lodge, can be an intensely rewarding experience. By entering the mother's womb (the lodge) we seek purification and a deeper spiritual awareness through prayer. The steam, heat, and darkness help hold our prayers and add to our personal introspection. The pourer (leader of the lodge), with help from the fire tender, strives to hold a place of safety and security while setting the intent of the lodge. The medicine of the pourer and of each participant helps to enrich the lessons of the lodge.

Times for Saturday sweats reflect the approximate time the fire will be started. Times for Thursday sweats reflect the approximate earliest time participants will enter the lodge. We suggest participants arrive early to gain the full benefit.

Bring two towels, modest clothes for the sweat (clothes you don't mind getting dirty), change of clothes (for afterwards), food (for the feast), and a flashlight (for evening sweats). Gifting the Center, the lodge, the fire tender, and/or the leader is appropriate but not required.

**NO CHARGE—donations appreciated**

For more information, call the Center (865) 428-3070

## An Evening of Personal Growth

—Wednesday Nights from 7-8:30 pm;

Greetings fellow seekers! The Center for Peace hosts weekly meetings aimed at furthering our spiritual growth.

**September:**

**October:** Steve Citty is host.

**NO CHARGE—donations appreciated**

For more information call the Center at (865) 428-3070 and we will put you in touch with the host for the month.

## Native Nurturing

—Native Nurturing begins its new year on September 10.



Native Nurturing is a gathering focusing on making available to our children the teachings of the Old Way. The children learn about ceremony, drumming, the four directions, and chanting. The monthly workshop is taught by our community teachers who share their lessons with the children.

Twice each year we host a young people's sweat lodge, and in May we hold the Young People's Dance for children and their sponsors. We base these lessons on the teachings of Joseph Rael, Beautiful Painted Arrow, a native visionary. Native Nurturing allows us to be a part of the giving to and the receiving from our children, helping keep us connected to the universal truths of God's plan - providing growth for everyone.

**NO CHARGE—donations appreciated**

For more information, call Nan Citty (865) 405-6809

## Council Meeting

—See calendar

This is the gathering of the board of directors to discuss new ideas, future projects, and events. Feel free to come with suggestions and comments.

**September 10** – visitors welcome

**October 8**– visitors welcome

**NO CHARGE**

For more information, call the Center at (865) 428-3070.

## Work is Worship

—Scheduled for Sept. 23

There is always plenty to do. Lunch provided.

Steve Citty (865) 212-4800 or Perry Robinson (865) 428-3070



## Chanting in the Chamber

— 2nd Tuesday of the month, 7 pm

It has been said that we are sung into being. It is through vibration that something is transmitted and made manifest.

In *Being and Vibration*, Joseph Rael teaches, "Chanting is how we enter into the eternal now. The energetic vibrations of our voices bond us to the spiritual light made of memory, of now, and of future, for we are the light of universal intelligence. Chanting calls the pasts and the future into the eternal now."

This gathering is an open forum. Bring your own songs, special chants, teachings, sharing, and enthusiasm. We have drumming, singing, meditations, healing circles, and more.

**NO CHARGE—donations appreciated**

For more information, call Margarita DiVita at (865) 475-3799.

## Fire Ceremony

— 7th of each month, 7 pm

This ceremony came from a vision Joseph Rael had in 1984. Its purpose is to heal and purify both the planet's physical oceans and the oceans of cosmic thought. Through healing our own confusion, Joseph was told by Oceanus (creator spirit of the ocean), we can heal the confusion of the physical world.



At 7 pm local time, fire elders light ceremonial fires at each of the Peace Sound Chambers around the world. Those present watch the fire in silence until it burns out, giving to it what we want to transmute in our lives and staying open to the messages and teachings it brings. All are welcome. We suggest you arrive around 6:45 pm.

**NO CHARGE—donations appreciated**

For more information, call Katy Koontz at (865) 693-9845.

More information is available for each month at our website:

[www.centerforpeace.us](http://www.centerforpeace.us)

## September/October 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31 	Sept 1	2
3	4	5	6 7-8:30 pm—Evening of Personal Growth	7  7 pm — Fire Ceremony, led by Katy Koontz	8	9 10 am — Sweat Lodge led by William Charles Patterson
10 3-5 pm Native Nurturing 5pm Council Meeting	11	12 7 pm - Chanting / Drumming Open Forum in Chamber, led by Margarita DiVita	13 7-8:30 pm—Evening of Personal Growth	14  7 pm — Sweat Lodge led by Steve City	15	16 10 am Reincarnation, personal power & the future of mankind—Al Fletcher
17	18	19	20 7-8:30 pm—Evening of Personal Growth	21	22 	23 9 am Work is Worship
24 4 pm Pipe Circle	25	26	27 7-8:30 pm—Evening of Personal Growth	28	29 Drum Dance	30  Drum Dance
Oct. 1 Drum Dance	2	3	4 7-8:30 pm—Evening of Personal Growth—Steve City	5 7 pm — Sweat Lodge led by Steve City	6 	7 Barbara Vitale - Gemstones; vibration & Frequencies 7 pm — Fire Ceremony, led by Katy Koontz
8 3-5 pm Native Nurturing 5pm Council Meeting	9	10 7 pm - Chanting / Drumming Open Forum in Chamber, led by Margarita DiVita	11 7-8:30 pm—Evening of Personal Growth - Steve City	12	13 	14
15	16	17	18 7-8:30 pm—Evening of Personal Growth - Steve City	19	20	21 10 am — Sweat Lodge led by William Charles Patterson
22 	23	24	25 7-8:30 pm—Evening of Personal Growth - Steve City	26	27 Corn Harvest Dance	28 Corn Harvest Dance
29 Corn Harvest Dance 	30	31 Samhein Observed	Nov 1 7-8:30 pm—Evening of Personal Growth	2	<p style="text-align: center;">Do you ever wonder exactly what the moon phase is today? Visit us online! <a href="http://www.centerforpeace.us">www.centerforpeace.us</a> And see for yourself!</p>	

# What's Inside!

## Drum Dance

Page 1

## Corn Harvest Dance

Page 1

October 7

## Gemstone Workshop

"Gemstones, vibration & frequencies"

- Barbara Vitale

Page 3

## September & October Activities

Page 2

Did you know that you can register  
online for most activities at  
The Center for Peace?  
Printable map and directions also  
available.

Visit: [www.centerforpeace.us](http://www.centerforpeace.us)

## Core Activities

Page 6

## Book Review

Broken Open

Page 4

## Perry's Ponderings

"Belief Systems Run Amuck"

Page 5

## Coming Soon:

November

11 Belinda Gore Workshop

18 Warriors' Sweat Lodge

Page 3

December

2 - 3 Long Dance

For more information see  
[www.centerforpeace.us](http://www.centerforpeace.us)

We offer many opportunities, such as:

- Visionary dances
- Sweat lodges
- Fire ceremonies
- Chanting/drumming gatherings
- Young people's ceremonies and activities
- Core shamanism
- Huna shamanism
- Vision quests
- Firewalks
- Teachings on drumming and working with fire
- Workshops on various topics like numerology, fire walking, Druidic traditions, sound healing and chanting, shamanic studies, and many more
- Book groups
- Ceremonies of initiation
- Supporting ceremonies in the local, regional, and international communities
- A safe, family-like environment to grow in

For more information, call  
865-428-3070.

## Peace Talk

CENTER FOR PEACE, INC  
880 Graves-DeLozier Road  
Seymour, TN 37865-7012  
(865) 428-3070

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ORGANIZATION  
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Address Service Requested

### CENTER FOR PEACE ON-LINE

E-mail: [perry@centerforpeace.us](mailto:perry@centerforpeace.us)  
Web site: <http://www.centerforpeace.us>  
Fax: (865) 429-0842